

**Applicant contact details**

|                                                                |                                |
|----------------------------------------------------------------|--------------------------------|
| Title                                                          |                                |
| First given name                                               | property                       |
| Other given name/s                                             |                                |
| Family name                                                    | developer                      |
| Contact number                                                 | 0123456789                     |
| Email                                                          | propertydeveloper1@yopmail.com |
| Address                                                        | 6 25 KENT STREET BELLAMBI 2518 |
| Application on behalf of a company, business or body corporate | No                             |

**Owner/s of the development site**

|                                 |                                             |
|---------------------------------|---------------------------------------------|
| Owner/s of the development site | I am the sole owner of the development site |
|---------------------------------|---------------------------------------------|

**Site details**

|                                      |                                                                                                                                                                                                                                                                                                                |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Local government area                | PENRITH                                                                                                                                                                                                                                                                                                        |
| Street address                       | 6 25 BARBER AVENUE PENRITH 2750                                                                                                                                                                                                                                                                                |
| Lot / Section Number / Plan          | 1021 / - / DP874845                                                                                                                                                                                                                                                                                            |
| Primary address                      | Yes                                                                                                                                                                                                                                                                                                            |
| Planning controls affecting property | <p>Land Application LEP</p> <p>Land Zoning</p> <p>Height of Building</p> <p>Floor Space Ratio (n:1)</p> <p>Minimum Lot Size</p> <p>Heritage</p> <p>Land Reservation Acquisition</p> <p>Foreshore Building Line</p> <p>Additional Permitted Uses</p> <p>Local Provisions</p> <p>Obstacle Limitation Surface</p> |

**Relevance to SEPP**

|                                                                                       |                                                                                                                                                                  |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Select the SEPP under which you are requesting a site compatibility certificate (SCC) | State Environmental planning Policy (Housing) 2021 - (Section 39 - Residential flat buildings – social housing providers, public authorities and joint ventures) |
| Select any relevant forms of development proposed:                                    | Residential flat building<br>Other (please specify)                                                                                                              |
| Enter the proposed access details for the building or structure                       | q                                                                                                                                                                |
| Provide a description of the proposed development                                     | q                                                                                                                                                                |
| Enter the current land use at the subject site                                        | q                                                                                                                                                                |
| Enter the current approvals at the adjacent land                                      | q                                                                                                                                                                |
| Enter the zoning of the adjacent land                                                 | q                                                                                                                                                                |
| Enter the proposed use of the building or structures                                  | q                                                                                                                                                                |
| Enter the proposed height of building or structures                                   | q                                                                                                                                                                |
| Is the proposal for residential flat buildings by or on                               |                                                                                                                                                                  |

|                                                                                                                                                                                                                                                  |                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| behalf of a public authority or social housing provider or by a person who is undertaking the development in a joint venture with the Land and Housing Corporation?                                                                              | No                                                  |
| Compatibility with existing and approved uses of land in the area.                                                                                                                                                                               | q                                                   |
| What zone?                                                                                                                                                                                                                                       | Address:6 25 BARBER AVENUE PENRITH 2750<br>Zone: R4 |
| The impact that the residential flat building, including its bulk and scale, is likely to have on the existing and approved uses.                                                                                                                | q                                                   |
| The services and infrastructure that are or will be available to meet the demands arising from the development (eg: community, health, education, transport and retail services).                                                                | q                                                   |
| The likelihood of there being any adverse effect on the environment or unacceptable environmental risks to the land. Consider the nature of the surrounding environment, including known significant environmental values, resources or hazards. | q                                                   |
| Fee payable                                                                                                                                                                                                                                      | 352                                                 |

#### Pecuniary interest

|                                                                                                                           |    |
|---------------------------------------------------------------------------------------------------------------------------|----|
| Is the applicant or owner an employee or officer of the Department of Planning, Housing and Infrastructure?               | No |
| Does the applicant or owner have a relationship with any staff of the Department of Planning, Housing and Infrastructure? | No |

#### Political Donations

|                                                                                                                                            |    |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|
| Are you aware of any person who has financial interest in the application who has made a political donation or gift in the last two years? | No |
|--------------------------------------------------------------------------------------------------------------------------------------------|----|

#### Application documents

The applicant has included the following documents to support their application.

| Document type             | Document file name                     |
|---------------------------|----------------------------------------|
| Development Concept Plans | File and database templates            |
| Owner's consent           | Adding a group-level engagement policy |
| SCC Assessment Report     | Launching a new offer                  |
| Shadow diagrams           | Brand voice                            |
| Site plan                 | Customer Journey                       |
| Survey plan               | Creating an internal email treatment   |
| Traffic assessment report | Creating an                            |

#### Applicant declarations

|                                                                                                                                                                                                                                                 |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| I/we hereby apply, for a site compatibility certificate under State Environmental Planning Policy (Housing) 2021.                                                                                                                               | Yes |
| I/we hereby provide a description of the proposed development and address all matters required by the Secretary pursuant to section 39 of State Environmental Planning Policy (Housing) 2021.                                                   | Yes |
| I declare that all the information in my application and accompanying documents is, to the best of my knowledge, true and correct.                                                                                                              | Yes |
| I understand that the application and the accompanying information will be provided to the appropriate consent authority for the purposes of the assessment and determination of this application, and may be provided to other State agencies. | Yes |
| I understand that if incomplete, the consent authority may request more information, which will result in delays to the application.                                                                                                            | Yes |
| The information and materials provided may be used for notification and advertising purposes, and may be made available to the public for inspection.                                                                                           | Yes |
| I acknowledge that copies of this application and supporting documentation may be provided to interested persons in accordance with the Government Information (Public Access) 2009 (NSW) (GIPA Act).                                           | Yes |
| I agree to the appropriately delegated assessment officers attending the site for the purpose of inspection.                                                                                                                                    | Yes |
| I agree to pay any required NSW Planning Portal Service Fee/s specified under Part 9, Schedule 4 of the Environmental Planning and Assessment Regulation 2021 to the Department of Planning, Housing and Infrastructure.                        | Yes |
| I have read and agree to the collection and use of my personal information as outlined in the Privacy Notice.                                                                                                                                   | Yes |

#### Completeness check

|                                                                                             |                                   |
|---------------------------------------------------------------------------------------------|-----------------------------------|
| Based on your review of the application, do you wish to:                                    | Accept application for assessment |
| Do you wish to refer this matter and seek determination from the respective Planning Panel? | Yes                               |
| Is the fee valid for this site compatibility certificate application?                       | No                                |
| Fee payable                                                                                 | 352                               |